### The Annual Quality Assurance Report (AQAR) of the IQAC

(For Affiliated/Constituent Colleges)

Institutions Accredited by NAAC need to submit an Annual self-reviewed progress report i.e. Annual Quality Assurance Report (AQAR) to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the IQAC at the beginning of the Academic year. *The AQAR period would be the Academic Year.* (For example, July 1, 2018 to June 30, 2019)

#### Part – A

#### **Data of the Institution**

(data may be captured from IIQA)

- 1. Name of the Institution: Tirpude College of Social Work
  - Name of the Head of the institution: Dr. Keshao S. Patil
  - Designation: Principal
  - Does the institution function from own campus: Yes
  - Phone no./Alternate phone no.: 0712-2524703
  - Mobile no.: 09890171364
  - Registered e-mail: tcsw@rediffmail.com
  - Alternate e-mail : <u>iqac.tcsw@gmail.com</u>
  - Address : Civil Lines, Sadar
  - City/Town : Nagpur
  - State/UT : Maharashtra
  - Pin Code : 440001

#### **2.** Institutional status:

- Affiliated
- Type of Institution: Co-education
- Location : Urban:
- Financial Status: Grants-in aid & UGC 2f and 12 (B) (please specify)
- Name of the Affiliating University: RTM Nagpur University, Nagpur
- Name of the IQAC Co-ordinator: Dr. Parag G.Bombatkar

• Phone no. :0712-2524703

Alternate phone no. :- Nil

• Mobile: 09975403314

• IQAC e-mail address: iqac.tcsw@gmail.com

• Alternate Email address:tcsw@rediffmail.com

3. Website address: www.tcsw.edu.in

Web-link of the AQAR: (Previous Academic Year):

http://tcsw.edu.in/Public/agar.html

4. Whether Academic Calendar prepared during the year?

Yes/No...., if yes, whether it is uploaded in the Institutional website: Yes

Weblink: http://tcsw.edu.in/Public/calenderAcademics.html

#### **5.** Accreditation Details:

| Cycle           | Grade | CGPA | Year of       | Validity Period    |
|-----------------|-------|------|---------------|--------------------|
|                 |       |      | Accreditation |                    |
| 1 <sup>st</sup> | A     |      | 2004          | from:2004 to: 2009 |
| 2 <sup>nd</sup> | A     | 3.05 | 2011          | from:2011 to: 2016 |
| 3 <sup>rd</sup> | A+    | 3.51 | 2017          | from:2017 to:2024  |

6. Date of Establishment of IQAC: DD/MM/YYYY: **08/12/2012** 

#### 7. Internal Quality Assurance System

| 7.1 Quality initiatives by IQAC during the year for promoting quality culture |                            |                               |  |  |  |  |
|---|----------------------------|-------------------------------|--|--|--|--|
| Item /Title of the quality initiative by                                      | Date & duration            | Number of                     |  |  |  |  |
| IQAC  |                            | participants/beneficiaries    |  |  |  |  |
| IQAC initiated proposal process for   | 13 August 2018             | All IQAC Staff Members        |  |  |  |  |
| Autonomy to the college.  |                            |                               |  |  |  |  |
| Being the lead college, boosted   | 22/10/2018                 | Representative of 11 colleges |  |  |  |  |
| activities of Sahayog – A cluster of 11                                       |                            |                               |  |  |  |  |
| social work colleges  |                            |                               |  |  |  |  |
| Suggested amends in the RTM Nagpur  | Recommendation given       | Faculty members of college    |  |  |  |  |
| University's syllabi for BSW and  | to members in BoS          |                               |  |  |  |  |
| MSW   |                            |                               |  |  |  |  |
| Reviewed learning process and   | 14 <sup>th</sup> July 2018 | Faculty members of college    |  |  |  |  |
| encouraged participatory learning.  |                            |                               |  |  |  |  |
|   |                            |                               |  |  |  |  |

<u>Note</u>: Some Quality Assurance initiatives of the institution are: (Indicative list)

• Regular meeting of Internal Quality Assurance Cell (IQAC); timely submission of Annual Quality

Assurance Report (AQAR) to NAAC; Feedback from all stakeholders collected, analysed and used for improvements

- Academic Administrative Audit (AAA) conducted and its follow up action
- Participation in NIRF
- ISO Certification
- NBA etc.
- Any other Quality Audit
- 8. Provide the list of funds by Central/ State Government-

UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.

| Institution/       | Scheme         | Funding | Year of award | Amount      |
|--------------------|----------------|---------|---------------|-------------|
| Department/Faculty |                | agency  | with duration |             |
| Tirpude College of | СРЕ            | UGC     | 2017 to 2022  | 90,00,000/- |
| Social Work        |                |         |               |             |
| Dr. S.S. Kabiraj   | Minor Research | UGC     | 2015 to 2017  | 1,25,000/-  |
|                    | Project        |         |               |             |
| Mrs. M.M. Ganvir   | Major Research | ICSSR   | 2016-2018     | 6,00,000/-  |
|                    | Project        |         |               |             |

9. Whether composition of IQAC as per latest NAAC guidelines: Yes/No: Yes

\*upload latest notification of formation of IQAC

10. No. of IQAC meetings held during the year: 02

The minutes of IQAC meeting and compliance to the decisions have been uploaded on the institutional website......

Yes

(Please upload, minutes of meetings and action taken report)

11. Whether IQAC received funding from any of the funding agency to support its activities during the year? : - No

If yes, mention the amount: Year:

- 12. Significant contributions made by IQAC during the current year (maximum five bullets)
  - \* IQAC initiated proposal process for Autonomy to the college.
  - \* Being the lead college, boosted activities of Sahayog A cluster of 11 social work colleges.
  - \* Suggested amends in the RTM Nagpur University's syllabi for BSW and MSW.
  - \* Reviewed learning process and encouraged participatory learning.
  - \* Encouraged use of ICT for improving classroom teaching and professional development
- **13.** Plan of action chalked out by the IQAC in the beginning of the Academic year towards Quality Enhancement and the outcome achieved by the end of the Academic year.

| Plan of Action  | Achievements/Outcomes   |
|---|---|
| Academic Calendar for the year 2018-19 will be prepared.  | The academic calendar is enclosed as annexure   |
| Deliberations on revised semester pattern<br>of curriculum will be held in Academic<br>Planning Committee | In the APC the revised semester pattern was reviewed.   |
| Various activities through field action projects to be undertaken this year                               | Many community level programmes are organized regularly on the theme of legal literacy, family life, education, personality development, adolescent education, Tree Plantation, capacity building programmes for women and various vulnerable groups through four field action project namely C.G.S.C.C., PEACE, Women Development Centre and Environment Cell. |
| Students to be encouraged for E-learning and usage of E- resource   | All students were given orientation about OPAC / INFLIBNET and Library Functioning by the Library Department and were encouraged to use internet. Encouraged E-Learning Compulsory PPT Presentations by students on SWP aspects   |
| To execute the Minor/Major Research Projects and also prepare new proposals.                              | Ongoing Major Research sponsored by ICSSR completed.  |
| Feedback from students will be obtained.  | Feedback of students through prescribed format was obtained.  |
| Core values will be focused while organizing programmes   | All the five core values were focused through various programmes in the college   |
| Annual report and AQAR will be prepared.  | Annual report and AQAR was prepared.  |

**14.** Whether the AQAR was placed before statutory body? Yes

Name of the statutory body: College Development Committee Date of meeting(s): 6/11/2018

**15.** Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning?

No

16. Whether institutional data submitted to AISHE: Yes/No: Yes

Year: 2018 Date of Submission: December 2018

17. Does the Institution have Management Information System?

Yes

If yes, give a brief description and a list of modules currently operational. (Maximum 500 words)

The institution have been using Management Information System where facilities like entry of students details, issue of bonafide certificate, transfer certificate, issue of transcripts, generation of payment receipt and list of students (Class wise/ category wise/ subject wise etc.) are availed by the administrative office through various inbuilt modules.

#### Part-B

#### CRITERION I – CURRICULAR ASPECTS

#### 1.1 Curriculum Planning and Implementation

1.1.1 Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

College constitutes various committees in the college council meeting for effective implementation of curricular and academic programmes. Academic Planning Committee is a key committee which prepares time table for daily teaching activities in the college. Academic Planning Committee also undertakes allotment of the subjects to the faculty members considering their expertise. Further, it also organize regular meetings to discuss the curricular requirements whenever there is change in the syllabus. Academic calendar, research calendar, calendar for social work practicum and annual teaching plans are prepared prior to commencement of new session. The changes in the planning are adopted if required in accordance with the university syllabus prepared by the board of studies. University prescribed syllabus is translated into Marathi and Hindi languages for convenience of other media students. Manuals are prepared for effective implementation of curriculum requirements of social work practicum and research.

Periodic reviews are taken by the principal and academic planning committee. Teachers feedback from students is obtained yearly and the teachers are communicated the inputs received in the process. Feedback is sought in the class by the respective teachers informally so as to understand the learning by students.

At the college level, infrastructural and ICT facilities are provided by the institution. Sufficient number of books, journals and E-resources are made available in the library. Internet and Wi-Fi facility is available for students and staff. Seminars, workshops, skill labs and conference are regularly organized on relevant contemporary issues by inviting experts in respective fields. Orientation about the course is given in the academic session, regular conferences with college supervisors and mentors help the students to translate theory into practice effectively. Exposure is given to students through various opportunities like study visits, guest lecturers to go beyond the curriculum to bridge the gap between theory and practice for the achievement of objectives of curriculum various objectives academic committees are formed to monitor effective implementation of the curriculum needs—like, APC, SWP Committee, Research committee, Examination Committee, Students Feedback Committee, Students welfare Board, Mentoring Committee etc. Continuous feedback is sought from students through assignments, class room presentations, class tests, displays, and exhibition.

Group research at UG level and Individual research at PG level is compulsory. Supervisors monitor learning of research process by the students. Workshops are also periodically organized to ensure that the students learn the research process. Preparatory viva is conducted along with assignments and internal viva –voce etc.

In Social work practicum, through SWP journal reports, conferences-Individual and group, skill labs, workshops ,extension activities are based on allied themes from curriculum. Mechanisms like Mid-term evaluation ,agency supervisors feedback, class-rooms presentation, self appraisal forms

of performance in social work practicum filled by each students at the end of the academic session are used to ensure the achievement of objective of curriculum.

For curriculum enrichment, college regularly organize talks, seminars, symposia, exposure visits and programme based on various current issues which are also a part of the curriculum of the students. The students are helped to translate the theory into practice through the activities of the field action projects. Participation in different social activities, networking with various GO's and NGO's. Block placement, internships etc. are routinely done.

| 1.1.2 Certific            | cate/ Dipl  | loma Co   | ourses intro | odu         | ced duri   | ing the A   | cademi                          | c vear     |        |      |        |     |
|---------------------------|-------------|-----------|--------------|-------------|------------|-------------|---------------------------------|------------|--------|------|--------|-----|
| Name of                   | Name of     |           |              |             |            | <del></del> | focus on employability/ Skill   |            |        |      |        |     |
| the                       | the         | <b>I</b>  | and duration |             |            |             | entrepreneurship developm       |            |        | nent |        |     |
| Certificate               | Diploma     | ı         |              |             |            | 1           |                                 | 1          |        |      |        |     |
| Course                    | Courses     |           |              |             |            |             |                                 |            |        |      |        |     |
| Nil                       |             |           |              |             |            |             |                                 |            |        |      |        |     |
| 1.2 Academi               |             |           |              |             |            |             |                                 |            | '      |      |        |     |
| 1.2.1 New pr              |             |           |              |             |            |             |                                 |            |        |      |        |     |
| Programm                  |             | Date      | of Introd    | ucti        | ion        | Cours       | se with                         | Code       | Date   |      |        |     |
| Code                      | e           |           |              |             |            |             |                                 |            | Intr   | odu  | ction  |     |
| Nil                       |             |           |              |             |            |             |                                 |            |        |      |        |     |
| 1.2.2 Program implemented |             |           |              |             |            |             |                                 |            |        | yste | m      |     |
| Name of Prog              |             |           | UG           |             | PG         |             |                                 | nentation  |        |      | UG     |     |
| adopting CB               |             |           |              |             |            |             |                                 | ve Course  |        | m    |        | PG  |
| M.S.W.                    |             |           | -            | P.          | G          | Since 2     |                                 |            |        |      | -      | ✓   |
|                           |             |           |              |             |            |             |                                 |            |        |      |        |     |
| 1.2.3 Student             | s enrolled  | d in Cert | tificate/ Di | iplo        | ma Cou     | ırses intro | oduced                          | during the | year   |      | •      | •   |
|                           | (           | Certifica | ite          |             | Diplo      | ma Cours    | ses                             |            |        |      |        |     |
| No of Studen              |             | Nil       |              |             | Nil        |             |                                 |            |        |      |        |     |
| 1.3 Curricul              |             |           |              |             |            |             |                                 |            |        |      |        |     |
| 1.3.1 Value-a             | idded cou   | ırses imp |              |             |            |             | cills off                       | ered durir | ng the | yea  | r      |     |
| Value added               | courses     |           | I            | <b>Date</b> | e of intro | oduction    | ion Number of students enrolled |            |        |      |        |     |
| Nil                       |             |           | -            |             |            |             | -                               |            |        |      |        |     |
| 1.3.2 Field Pi            | rojects / I | nternshi  | ps under t   | ake         | n during   | the year    | <br>[                           |            |        |      |        |     |
|                           |             |           | amme Titl    |             | `          |             |                                 | of student | s enro | lled | for Fi | eld |
|                           |             |           |              |             |            |             | Projects / Internships          |            |        |      |        |     |
|                           |             | CGS       | CC           |             |            |             | 18                              |            |        |      |        |     |
|                           |             | PEAG      | CE           |             |            |             | 12                              |            |        |      |        |     |
| V                         | Vomen D     | evelopn   | nental Cell  | / <b>IC</b> | CC         |             | 10                              |            |        |      |        |     |
|                           | Disaste     | er Mana   | gement Co    | ell         |            |             | 100                             |            |        |      |        |     |
|                           |             | AQWA      | Cell         |             |            |             | 72                              |            |        |      |        |     |
| Crime Prevention Cell     |             |           |              |             | 09         |             |                                 |            |        |      |        |     |
| 1.4 Feedbacl              |             |           |              |             |            |             |                                 |            |        |      |        |     |
| 1.4.1 Whethe              | r structur  | ed feedl  | back recei   | ved         | from al    | ll the stak | eholde                          | rs.        |        |      |        |     |
| 1) Students               |             | 2) Teacl  | ners         | 3           | B) Empl    | oyers       | 4) A                            | lumni      |        | 5)   | Parent | S   |

| Yes | Yes | Yes | Yes | Yes |
|-----|-----|-----|-----|-----|
|     |     |     |     |     |

1.4.2 How the feedback obtained is being analyzed and utilized for overall development of the institution? (maximum 500 words)

Periodic reviews are taken by the principal and academic planning committee .Teachers feedback from students is obtained yearly and the teachers are communicated the inputs received in the process. Feedback is sought in the class by the respective teachers informally so as to understand the learning by students.

Annually semester wise students feedback taken and the suggestion are considered while chalking out the inputs for the next session.

Management takes review of functioning of the college on 6<sup>th</sup> of every month.

#### **CRITERION II - TEACHING-LEARNING AND EVALUATION**

#### 2.1 Student Enrolment and Profile

2.1. 1 Demand Ratio during the year

| Name of the | ,                         | Number of applications | Students |
|-------------|---------------------------|------------------------|----------|
| Programme   | Number of seats available | received               | Enrolled |
| BSW         | 60+12                     | 90                     | 72       |
| MSW         | 60                        | CAP                    | 60       |

#### 2.2 Catering to Student Diversity

2.2.1. Student - Full time teacher ratio (current year data)

| Year  | Number of       | Number of        | Number of       | Number of       | Number of teachers |
|-------|-----------------|------------------|-----------------|-----------------|--------------------|
|       | students        | students         | full time       | full time       | teaching both UG   |
|       | enrolled in the | enrolled in the  | teachers        | teachers        | and PG courses     |
|       | institution     | institution (PG) | available in    | available in    |                    |
|       | (UG)            |                  | the institution | the institution |                    |
|       |                 |                  | teaching only   | teaching only   |                    |
|       |                 |                  | UG courses      | PG courses      |                    |
| 2018- | BSW -144        | MSW-110          | 18              | 15              | 15                 |
| 19    |                 |                  |                 |                 |                    |
|       |                 |                  |                 |                 |                    |

#### 2.3 Teaching - Learning Process

2.3.1 Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data)

| Number of        | Number of  | ICT tools and     | Number of   | Number of  | E-          |
|------------------|------------|-------------------|-------------|------------|-------------|
| teachers on roll | teachers   | resources         | ICT enabled | smart      | resources   |
|                  | using ICT  | available         | classrooms  | classrooms | and         |
|                  | (LMS, e-   |                   |             |            | techniques  |
|                  | Resources) |                   |             |            | used        |
| 18               | 18         | DLP, Laptop,      | 07          | 01         | Teachers    |
|                  |            | Computer,         |             |            | use library |
|                  |            | Zotero, Internet. |             |            | internet    |
|                  |            |                   |             |            | for         |
|                  |            |                   |             |            | resources   |

|  |  | They also          |
|--|--|--------------------|
|  |  | They also make use |
|  |  | of AV and          |
|  |  | ICT                |
|  |  | material.          |

2.3.2 Students mentoring system available in the institution? Give details. (maximum 500 words) Student mentoring System:-

College has been practicing mentoring regularly and the child guidance and students counselling centre is given the responsibility of mentoring.

About 18 (maximum) students are allotted to each teacher considering their second language opted for. Through individual and group meetings students were helped regarding personality development issues.

Students who approached Dr. S. Dharmadhikari for personal counselling were helped by offering psychological & counselling services. The helpline number is displayed for students in case they required counselling some students did contact for counselling.

| Number of students enrolled in the institution | Number of fulltime teachers | Mentor: Mentee |
|--|-----------------------------|----------------|
|  |                             | Ratio          |
| 254  | 17+1 (Principal) = 18       | 1:14           |

| 2.4 Teache   | r Profile and Qual  | ity                     |                     |                 |                                  |  |                          |
|--------------|---|-------------------------|---------------------|-----------------|----------------------------------|--|--------------------------|
| 2.4.1 Numl   | ber of full time tea  | chers ap                | pointed durin       | g the y         | ear                              |  |                          |
|              |   | No. of filled positions |                     | Vacar<br>positi |                                  | Positions filled during the current year | No. of faculty with Ph.D |
| 20+1         | l (Principal)   | <b>17</b> +1            | (Principal)         | 03              | 3                                | Nil                                      | 10                       |
| (received aw | ours and recognition vards, recognition, few bodies during the year | llowships               |                     |                 | natio                            | nal level from Gove                      | ernment,                 |
| Year of      | Name of full tir  | ne                      | Designation         |                 | Name of the award, fellowship,   |  |                          |
| award        | teachers receivi  | ng                      |                     |                 | received from Government or      |  |                          |
|              | awards from sta   | ite                     |                     |                 | recognized bodies                |  |                          |
|              | level, national linternational level                                | -                       |                     |                 |                                  |  |                          |
| 2018-19      | 1) Dr. H.N. Me  | eshram                  | Associate Professor |                 | "Dr. Radhakrishnan Career Award" |  |                          |
|              |   |                         |                     |                 | received from Himakshar          |  | shara Sahitya            |
|              |   |                         |                     |                 | Aca                              | ademy, Hydrabad                          |                          |
| 2018         | 2.) Dr. A.R. Ga   | jbhiye                  | Associate Pro       | fessor          | Award for Best Writer Nukkad     |  |                          |
|              | (University Lev   | el)                     |                     |                 | Sah                              | itya Sammelan                            |                          |
|              |   |                         |                     |                 | Bes                              | st NSS Programm                          | e Officer                |
|              |   |                         |                     |                 | Aw                               | ard received from                        | RTM Nagpur               |
|              |   |                         |                     |                 | Uni                              | iversity and NSS                         |                          |
| 2018- 19     | 3.) Dr. A.R. Ga   | jbhiye                  | Associate Pro       | fessor          | No                               | minated as a mem                         | ber on a                 |

| (National Level) | National Level coordination        |
|------------------|------------------------------------|
|                  | committee of Gandhi 150 By         |
|                  | IGNCA New Delhi organized by       |
|                  | Indira Gandhi National Centre for  |
|                  | the Arts, New Delhi, An            |
|                  | Autonomous trust under Ministry of |
|                  | Culture                            |

#### 2.5 Evaluation Process and Reforms

2.5.1 Number of days from the date of semester-end/ year- end examination till the declaration of results during the year

| Programme Name | Programme<br>Code | Semester/ year | Last date of the last<br>semester-end/ year-<br>end examination | Date of<br>declaration of<br>results of<br>semester-end/<br>year- end<br>examination |
|----------------|-------------------|----------------|---|--|
| BSWI           |                   | Semester       | 30/ 04/2019   | 04/06/2019   |
|                |                   | Semester       |   |  |
| BSWII          |                   |                | 30/ 04/2019   | 04/06/2019   |
|                |                   | Semester       |   |  |
| BSWIII(Final)  |                   |                | 30/ 04/2019   | 06/06/2019   |
|                |                   | Semester       |   |  |
| MSWI           |                   |                | 30/ 04/2019   | 25/06/2019   |
| MSWII(Final)   |                   | Semester       | 30/ 04/2019   | 18/07/2019   |

2.5.2 Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250 words)

#### Theory:-

- In the theory classes following members are adopted for achieving the objectives of maximizing students centric leadership.
- Continuous monitoring of attendance by class teachers.
- Telephonic interaction with students remaining absent persistently.
- Assignments on various topics
- Students are assigned various tasks like seminar, planning, taking leadership in organising various programmes on relevant topic on the basis of their special skills in communication, organization etc.

#### **Social Work Practicum:-**

- Students are continuously evaluated during the individual and group conferences held weekly by the college supervisors
- Continuous feedback from agency supervisors where students are placed.
- **2.5.3** Academic calendar prepared and adhered for conduct of Examination and other related matters (250 words)

#### **Academic Calender**

| Sr.<br>No. | Activity   | Dates   |
|------------|--|---|
| 1          | Reopening of College   | 15 <sup>th</sup> June 2018                              |
| 2          | Completion of the Admission Procedure  | As per University Guidelines                            |
| 3          | Commencement of the Theory Classes   | 4 <sup>th</sup> July 2018                               |
| 4          | Submission of Teaching Plan to APC (Theory and SWP)  | 15 <sup>th</sup> July 2018                              |
| 5          | General Orientation, Theory and SWP Orientation<br>Programme (Classwise) shall be arranged by SWP<br>Incharge and Team | July and first Week of August 2018                      |
| 6          | First Academic semester  | Up to 17 <sup>th</sup> Oct 2018                         |
| 7          | College level Examination  | Second week of Oct. 2018                                |
| 8          | Winter Vacation  | 18 <sup>th</sup> Oct.2018 to 17 <sup>th</sup> Nov. 2018 |
| 9          | Second Academic Semester Begin   | 19 <sup>th</sup> Nov. 2018                              |
| 10         | Village Camp and Educational Tour  | As per the decision of Concerned Committee              |
| 11         | Annual Social gathering  | As per the decision of Staff<br>Council                 |
| 12         | Completion of Theory classes   | March 2019  |
| 13         | Completion of Social Work practicum  | March/ first week of April 2019                         |
| 14         | Internal Viva Voce of SWP and Dissertation   | April 2019  |
| 15         | College Exam.  | Second Week of April 2019                               |
| 16         | External Viva Voce   | As per the University schedule                          |
| 17.        | Academic Session Conclude  | 30 <sup>th</sup> April 2019                             |

Note: Review of Theory Classes, Attendance, and Performance of the students, Social Work Practicum, Research Progress and Extension Activities is taken by the Principal fortnightly.

#### 2.6 Student Performance and Learning Outcomes

2.6.1 Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

Provided on college website.

2.6.2 Pass percentage of students

| 2.0.2 Fass per | centage of student | 2                                  |              |         |
|----------------|--------------------|------------------------------------|--------------|---------|
| Programme      | Programme          | Number of students appeared in the | Number of    | Pass    |
| Code           | name               | final year examination             | students     | Percent |
|                |                    |                                    | passed in    | age     |
|                |                    |                                    | final        |         |
|                |                    |                                    | semester/yea |         |
|                |                    |                                    | r            |         |
|                |                    |                                    | examination  |         |
|                | BSW                | 34                                 | 32           | 86.84%  |
|                | MSW                | 53                                 | 49           | 92.45%  |
| 2 = 0 . 1      |                    |                                    | - 1          |         |

2.7 Student Satisfaction Survey

2.7.1 Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)

## Students' overall Evaluation of the programme and Teaching

g in future.

| Course                        | e:- BSW-I/BSW-III/MSW-I/MSW-II                        |
|-------------------------------|---|
|                               | only for the improvement of the course and teaching   |
| You need not disclose your n  | ame if you do not wish to.                            |
| You may tick on one answer    | r.  |
| 1) The syllabus of each cours | e was   |
| a) adequate                   | b) inadequate   |
| c) Challenging                | d) dull   |
| 2) Background for benefiting  | g from the course was                                 |
| a) more than adequate         | b) adequate   |
| c) inadequate                 | d) cannot say   |
| 3) Was the course easy or dis | fficult to understand?                                |
| a) easy                       | b) manageable   |
| c) difficult                  | d) very difficuly                                     |
| 4) How much of syllabhus w    | vas covered in the class?                             |
| a) 85 to 100 %                | b) 70 to 85%  |
| c) 55 to 70%                  | d) less than 55%                                      |
| 5) What is your opinion abou  | t the library material and facilities for the course? |
| a) more than adequate         | b) adequate   |
| c) inadequate                 | d) very poor  |
| 6) To what extent were you a  | ble to get material for the prescribed readings?      |
| a) Easily                     | b) with some difficulty                               |
| c) not available at all       | d) with great difficulty                              |
| 7) How well did the teacher p | prepare for the classes?                              |
| a) thoroughly                 | b) satisfactory                                       |
| c) Poorly                     | d) indifferently                                      |
| 8) How well was the teacher   | able to communicate?                                  |
| a) Always effective           | b) sometimes effective                                |
| c) Just satisfactorily        | d) generally ineffective                              |
|                               |   |

9) How far the teacher encourages student participation in class?

a) Mostly yes b) sometimes c) Not at all d) always

| 10) If yes, which of the following me a) Encouraged to raise question s by |   |
|--|---|
| c) Encourage discussion outside clas                                       | s d) did not encourage  |
| 11) How helpful was the teacher in ac                                      | dvising ?   |
| a) Very helpful  | b) sometimes helpful  |
| c) not at all helpful  | d) did not advise   |
| 12) The teacher's approach can best be                                     | be described as   |
| a) Always courteous  | b) sometimes rude   |
| c) always indifferent  | d) cannot say   |
| 10) I  |   |
| 13) Internal assessment was  |   |
| a) Always fair   | b) sometimes  |
| c) Usually unfair  | c) sometimes fair   |
| 14) What effect do you think the inter                                     | rnal assessment will have on your course grade?                 |
| a) Helps to improve  | b) discouraging   |
| c) no special effect   | d) sometimes effective  |
| 15) How often did the teacher provide                                      | le feedback on your performance?                                |
| a) Regularly/in time   | b) with helpful comment   |
| c) often/late  | d) Without any comments   |
| ,  | ,   |
| 16) Were your assignments discussed  | l with you?   |
| a) Yes,fully   | b) Yes,partly   |
| c) not discussed at all  | d) sometimes discussed  |
| 17) How would you rate the Extra-cu  | rricular (sport,cultural N.S.S) activities held in the college? |
| a) More than   | b) adequate   |
| c) inadequate  | d) cannot say as not participated                               |
| 18) What is your opinion about Obse  | rvational visits/ Village camp/Study tour activities.           |
| a) Very useful   | b)Useful  |
| d) not useful  | d) cannot say as not participated.                              |
| ,  | ,                         |
| ,  | fer on the course and suggestions for the teacher you may do    |
| so in the space given below or on a se                                     | eparate sheet.  |

| CRITERION III – RESE  | ARCH, I       | NNOV                 | AT           | IONS AND EXT                  | ENSIO     | N                 |         |  |  |
|---|---------------|----------------------|--------------|-------------------------------|-----------|-------------------|---------|--|--|
| 3.1 Resource Mobilization   | for Dosoo     | nah                  |              |                               |           |                   |         |  |  |
| 3.1.1 Research funds sanction   |               |                      | 1 fr         | om various agend              | ies indi  | istry and         | other   |  |  |
| organisations:  | oned and re   | CCCIVCC              | <i>a</i> 110 | om various agene              | ics, illu | astry and         | Other   |  |  |
| Nature of the Project   | I             | Ouratio              | n            | Name of the funding Agency    |           | l grant<br>tioned | recei   | amount<br>ved during<br>Academic<br>year |  |
| Major projects  |               | Nil                  |              | Nil                           | 1         | Vil               |         | Nil                                      |  |
| Minor Projects  |               | Nil                  |              | Nil                           | 1         | Vil               |         | Nil                                      |  |
| Interdisciplinary Projects  |               | Nil                  |              | Nil                           | 1         | Vil               |         | Nil                                      |  |
| Industry sponsored Projects   |               | Nil                  |              | Nil                           | 1         | Vil               |         | Nil                                      |  |
| Projects sponsored by the University/ College                                 |               | Nil                  |              | Nil                           | 1         | Vil               |         | Nil                                      |  |
| Students Research Projects (other than compulsory by the College)             |               | Nil                  |              | Nil                           | 1         | Nil               |         | Nil                                      |  |
| International Projects  |               | Nil                  |              | Nil                           | 1         | Vil               | Nil     |  |  |
| Total   | N             | Nil                  |              | Nil                           | Nil       |                   | Nil     |  |  |
| 3.2 Innovation Ecosystem 3.2.1 Workshops/Seminars Academia Innovative practic |               |                      |              | ectual Property Ri            | ights (IP | <b>PR</b> ) and I | ndustr  | y-                                       |  |
| Title of Workshop/S   |               |                      |              | Name of t                     | he Dept   |                   |         | Date(s)                                  |  |
|   |               |                      | ]            | Nil                           |           |                   |         |  |  |
| 3.2.2 Awards for Innovation year  | won by Iı     | nstituti             | on/          | Teachers/Researc              | h schola  | ars/Stude         | ents du | ring the                                 |  |
| Title of the innovation   |               | me of the<br>Awardee |              | Awarding Agency               |           | Date of<br>Award  |         | Category                                 |  |
| Research in Mararhi<br>Literature ("Dr.<br>Radhakrishnan Career<br>Award")    | Dr. H<br>Mesh |                      |              | Himakshara Sa<br>Academy, Hyd | 2         | 2018              | -19     | Educatio<br>n                            |  |
| 3.2.3 No. of Incubation cent  | ra arantad    | stort                | 11100        | inauhatad an aar              | nnua du   | ring that         | woor    |  |  |
|   | ie cieateu,   | , Start-             | ups          |                               |           | ing the           | yeai    | Sponsore                                 |  |
| Incubation Centre   |               |                      |              | Nam                           | e         |                   |         | d by                                     |  |
| Nil   |               |                      |              | Nil                           |           |                   |         | Nil                                      |  |
| 22D 1D19 4  | 1 A           | 1                    |              |                               |           |                   |         |  |  |
| 3.3 Research Publications 3.3.1 Incentive to the teacher                      |               |                      | 2000         | mition/awards                 |           |                   |         |  |  |
| State   | 13 WIIO ICC   |                      |              | ional                         |           |                   |         | Intern                                   |  |

National

ationa

State

| Nil    |                           |        |            |                |                 |        |           |                |            |             | 1      |
|--|---------------------------|--------|------------|----------------|-----------------|--------|-----------|----------------|------------|-------------|--------|
| Name of the Department   No. of Ph. Ds. Awarded  | Nil                       |        |            |                | Nil             |        |           |                |            |             | Nil    |
| Name of the Department   Social Work   2   English   2   |                           | s awa  | rded dur   | ing the year   |                 | or PC  | G College | e. Research (  | Cente      | r)          | 1111   |
| Social Work   English   2  |                           |        |            |                |                 |        |           |                |            |             |        |
| Department   No. of Publication   Average Impact Factor, if any   National   Nil     |                           |        |            |                |                 |        |           |                | 2          |             |        |
| Department   No. of Publication   Factor, if any   |                           |        | E          | nglish         |                 |        |           |                | 2          |             |        |
| Department   No. of Publication   Factor, if any   |                           |        |            |                |                 |        |           |                |            |             |        |
| National   Nil   Nil   Nil   Nil   | 3.3.3 Resea               | arch P | ublicatio  | ons in the Joi | urnals notified | l on U | JGC wel   | osite during t | he ye      | ear         |        |
| National   Nil     |                           |        |            |                |                 |        |           |                | l A        |             |        |
| International   Nil      |                           |        | De         | •              | N               | lo. of |           | tion           |            |             | fany   |
| 3.3.4 Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year    Department   Department   No. of publication  |                           |        |            |                |                 |        |           |                |            |             |        |
| National/International Conference   Proceedings per Teacher during the year  | Internation               | onal   |            | Nıl            |                 |        | Nıl       |                |            | Nıl         |        |
| National/International Conference   Proceedings per Teacher during the year  | 224 D 1                   |        | 1.01 4     | · 1', 1 X      | 7.1 / D         | 1      | 11.1 1    | 1 .            | ,          |             |        |
| Department of Social Work  |                           |        | -          |                |                 |        |           | 1 1            | n          |             |        |
| Department of Social Work  International  Dr. D.R. Masram  Dr. D.R. Masram  Nil  O2  Dr. A.R. Gajbhiye  Nil  O1  Dr. S.K. Dharmadhikari  Department of Hindi  Dr. Arshiya Sayed  Department of Hindi  Dr. Arshiya Sayed  O1  3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper  Title of the author the journal publication with the publication findex  Name of the Institutional Publication during the year. (based on Scopus/ Web of science)  Title of Name of the Institutional Publication during the year. (based on Scopus/ Web of science)  Title of Name of the author the journal publication during the year. (based on Scopus/ Web of science)  Title of Name of the author the journal publication during the year. (based on Scopus/ Web of science)  Number of citations excluding self citations affiliation as mentioned in the publication sexcluding self citations excluding self citations affiliation as mentioned in the publication as mentioned in the publication sexcluding self citations excluding self citations affiliation as mentioned in the publication as mentioned in the publication sexcluding self citations excluding self citations affiliation as mentioned in the publication sexcluding self citations excluding self citations affiliation as mentioned in the publication sexcluding self citations excluding self citations affiliation as mentioned in the publication sexcluding self citations affiliation as mentioned in the publication sexcluding self citations affiliation as mentioned in the publication sexcluding self citations affiliation as mentioned in the publication sexcluding self citations sexcluding self citations affiliation as mentioned in the publication sexcluding self citations sexc | National/III              | nema   | Homai CC   |                |                 | Tea    | cher dur  |                | T <b>1</b> | C1.1: 4:    |        |
| Department of Social Work    International   nal   | 1                         |        |            |                |                 |        |           |                |            |             |        |
| Dr. A.R. Gajbhiye  Dr. S.K. Dharmadhikari  Dr. S.S. Puranik  Department of Hindi  Dr. Arshiya Sayed  Dr. Arshiya Sayed  Ol  3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper  Title of the author the author bibliographic publication with the publication lindex  Title of the paper  Name of the author the publications during the year. Citation lindex affiliation as mentioned in the publication with the publication lindex  Title of the publication lindex  Niil Niil Niil Niil Niil Niil Niil Nii   | Department of Social Work |        |            |                |                 |        |           |                |            |             |        |
| Dr. S.K. Dharmadhikari  Dr. S.S. Puranik  Department of Hindi  Dr. Arshiya Sayed  Department of Hindi  Dr. Arshiya Sayed  O1  3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper  Title of the author  Title of the publication by the publication  | Dr. D.R. M                | [asran | n          |                |                 |        |           |                | Ni         | 1           | 02     |
| Dr. S.S. Puranik  Department of Hindi  Dr. Arshiya Sayed  O1  3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper  Title of the author the journal  Nil  | Dr. A.R. Gajbhiye Nil     |        |            |                |                 | 1      | 01        |                |            |             |        |
| Department of Hindi  Dr. Arshiya Sayed  3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper the author with author bigournal of the paper with author with author with author bigournal of the paper with author with author bigournal of the paper with author with author with author bigournal of the paper with author with author with author with author bigournal of the paper with author with author with author with author bigournal with author with author with author with author with author bigournal with author w | Dr .S.K. Dl               | harma  | adhikari   |                |                 |        |           |                | Ni         | 1           | 02     |
| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper the author the journal publication with the publication last affiliation as mentioned in the journal last affiliation as mentioned in the publication last affiliation last | Dr. S.S. Puranik 01       |        |            |                |                 |        | Nil       |                |            |             |        |
| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper the author the journal publication with the publication last affiliation as mentioned in the journal last affiliation as mentioned in the publication last affiliation last |                           |        | D          | epartment o    | f Hindi         |        |           |                |            |             |        |
| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index  Title of the paper  | Dr Arshiva                | a Sav  |            | 1              |                 |        |           |                |            |             | 01     |
| Title of the paper   |                           | ····J  |            |                |                 |        |           |                |            |             | 1 01   |
| Title of the paper   |                           |        |            | _              | =               |        |           | =              | n ave      | erage cita  | ation  |
| paper the author by the journal publication which is publication to the publication which publication  |                           |        |            |                |                 |        |           |                | 1          | Number      | of     |
| journal journal mentioned in the publication  Nil Nil Nil Nil Nil Nil Nil Nil Nil  3.3.6 h-index of the Institutional Publications during the year. (based on Scopus/ Web of science)  Title of Name of the author the journal publication the paper the author the journal publication  Name of the institutional publication the journal publication the pub |                           |        |            |                |                 |        |           |                |            |             | 01     |
| Nil  | paper                     | l l    | ie author  |                | publication     | 1111   | uex       |                |            |             | 16     |
| Nil  |                           |        |            | Journai        |                 |        |           |                |            | •           | g sen  |
| Nil  |                           |        |            |                |                 |        |           |                |            | citations   |        |
| 3.3.6 h-index of the Institutional Publications during the year. (based on Scopus/ Web of science)  Title of Name of the author the journal publication  |                           |        |            |                |                 |        |           | publication    |            |             |        |
| Title of the paper the author the journal publication h-index Number of citations excluding self publication citations   | Nil                       | N      | Vil        | Nil            | Nil             | N      | il        | Nil            |            | Nil         |        |
| Title of the paper the author the journal publication h-index Number of citations excluding self publication citations   | 2 2 6 h in 1              | ov of  | the Instit | utional Dubl   | inationa durin  | a the  | woor (L   | agad on Saar   | N10 / 1    | Wah of ac   | iones) |
| the paper the author the journal publication citations excluding self citations  |                           |        |            |                |                 |        |           |                |            |             |        |
| excluding mentioned in the self publication citations  |                           |        |            |                |                 | 1      | 11-111UCA |                |            |             |        |
| self publication citations   | me paper                  | life   | auuioi     | me journar     | publication     |        |           |                |            |             |        |
| citations  |                           |        |            |                |                 |        |           |                |            |             |        |
|  |                           |        |            |                |                 |        |           |                |            | publication | on     |
| Nil Nil Nil Nil Nil Nil  |                           |        |            |                |                 |        |           | citations      |            |             |        |
|  | Nil                       | Nil    |            | Nil            | Nil             | 1      | Nil       | Nil            |            | Nil         |        |
|  |                           |        |            |                |                 |        |           |                |            |             |        |
| 3.3.7 Faculty participation in Seminars/Conferences and Symposia during the year :   |                           |        |            | n in Semina    |                 |        |           |                |            |             |        |
| No. of Faculty International National level State level Local  | <u> </u>                  | No. of | Faculty    |                | Internationa    | al     | Natio     | onal level     | Sta        | te level    | Local  |

|                              | level |     |     | level |
|------------------------------|-------|-----|-----|-------|
| Attended Seminars/ Workshops | 08    | 37  | 22  | 10    |
| Presented papers             | 2     | 2   | Nil | Nil   |
| Resource Persons             | Nil   | Nil | 08  | 19    |

#### 3.4 Extension Activities

3.4.1 Number of extension and outreach programmes conducted in collaboration with industry, community and Non-Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

| Title of the Activities     | Organising unit/ agency/ | Number of      | Number of       |
|-----------------------------|--------------------------|----------------|-----------------|
|                             | collaborating agency     | teachers co-   | students        |
|                             |                          | ordinated such | participated in |
|                             |                          | activities     | such activities |
| International Yog Day       | TCSW                     | 02             | 35              |
| NSS Day                     | TCSW                     | 02             | 150             |
| Your Health is in your hand | TCSW                     | 02             | 167             |
| Groom your personality for  | TCSW                     | 02             | 178             |
| responsible citizenship     |                          |                |                 |

3.4.2 Awards and recognition received for extension activities from Government and other recognized bodies during the year

| Name of the<br>Activity | Award/recognition   | Awarding bodies  | No. of<br>Students<br>benefited |
|-------------------------|---|--|---------------------------------|
| DR. A. R. Gajbhiye      | University Level Best NSS<br>Programme Officer Award  | RTM Nagpur University and NSS  | 150                             |
| DR. A. R. Gajbhiye      | Nominated as a member<br>on a National Level<br>coordination committee of<br>Gandhi 150 By IGNCA<br>New Delhi | Indira Gandhi National Centre for the Arts, New Delhi, An Autonomous trust under Ministry of Culture |                                 |
| Dr. H. N. Meshram       | "Dr. Radhakrishnan Career<br>Award"   | Himakshara Sahitya<br>Academy, Hydrabad  |                                 |
| Dr. S.S. Puranik        | On experts' panel on<br>examination board for<br>graduate and post graduate<br>courses in social work         | RTM Nagpur University,<br>Nagpur.  |                                 |
| Dr. S.S. Puranik        | Member of Local<br>Managing Committee   | Priyadarshani Hostel Nagpur.   |                                 |
| Dr. S.S. Puranik        | Member of Anti-Ragging<br>Committee,  | Ramdeobaba College of<br>Engineering and<br>Management, Nagpur.                                      |                                 |
| Dr. S.S. Puranik        | Member of Women<br>Grievance Committee,   | Tulsiram Gaikwad Patil College of Engineering & Technology, Nagpur.                                  |                                 |

3.4.3 Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Issue, etc. during | g the year       |                             |             |                 |
|--------------------|------------------|-----------------------------|-------------|-----------------|
| Name of the        | Organising unit/ | Name of the activity        | Number of   | Number of       |
| scheme             | agency/          |                             | teachers    | students        |
|                    | collaborating    |                             | coordinat   | participated in |
|                    | agency           |                             | ed such     | such activities |
|                    |                  |                             | activities  |                 |
| Yoga Day           | TCSW/ NSS        | International Yoga Day      | 02          | 60 Students     |
| Social Justice     | Social Welfare   | Social Justice Day          | 02          | 150 Students    |
|                    | Department       |                             |             |                 |
|                    | TCSW             | Dr. B.R. Ambedkar Death     | 02          | 100 Students    |
|                    |                  | Anniversary                 |             |                 |
|                    | TCSW             | Krantijyoti Savitribai Fule | 02          | 100 Students    |
|                    |                  | Birth Annivarsary           |             |                 |
|                    | TCSW             | Mahatma Fule Jayanti        | 02          | 75 Students     |
|                    | TCSW             | Dr. Ambedkar Jayanti        | 02          | 125 Students    |
|                    | Social Welfare   | Annabhau Sathe Jayanti      | 02 staff of | 165 students    |
|                    | Department       |                             | TCSW &      |                 |
|                    | 1                |                             | 7 other     |                 |
|                    |                  |                             | social      |                 |
|                    |                  |                             | work        |                 |
|                    |                  |                             | colleges    |                 |
| Martyrs Day        | TCSW             | Kargil din                  | 02          | 147 students    |
| Non-Violence       | TCSW             | Gandhi Jayanti              | 02          | 125 students    |
| NSS Day            | NSS              | NSS Day                     | 02          | 150             |
| Your Health is     | NSS              | Your Health is in your hand | 02          | 167             |
| in your hand       |                  |                             |             |                 |
| Groom your         | NSS              | Groom your personality for  | 02          | 178             |
| personality for    |                  | responsible citizenship     |             |                 |
| responsible        |                  |                             |             |                 |
| citizenship        |                  |                             |             |                 |
| Environment        | TCSW             | Green Environment           | 06          | 105             |
|                    | Environmental    |                             |             |                 |
|                    | Services         |                             |             |                 |

| Youth Day     | WDC   | YOUTH DAY            | 03 | 132 |
|---------------|-------|----------------------|----|-----|
| Gender        | CGSCC | Good touch bad touch | 03 | 106 |
| Sensitization |       |                      |    |     |

#### 3.5 Collaborations

3.5.1 Number of Collaborative activities for research, faculty exchange, student exchange during the year

| Nature of Activity                      | Participant | Source of financial support | Duration  |
|---|-------------|-----------------------------|---|
| Centre for higher learning and Research | 8           | Self                        | From the date of registration till submission of thesis |

3.5.2 Linkages with institutions/industries for internship, on-the-job training, project work, sharing

of research facilities etc. during the year

| Nature  | Title of the linkage | Name of the partnering              | Duration               | participant |
|---------|----------------------|-------------------------------------|------------------------|-------------|
| of      |                      | institution/ industry /research lab | (From-To)              |             |
| linkage |                      | with contact details                |                        |             |
|         | Kargil Day           | PRAHAR                              | 30/7/18                | 143         |
|         |                      |                                     |                        |             |
|         | Social Justice Day   | Dept. of Social Welfare, Govt. of   | 1/8/18                 | 122         |
|         |                      | Maharashtra                         |                        |             |
|         |                      |                                     |                        |             |
|         | Life Skill Training  | Nehru Yuva Kendra Nagpur            | 13 to 19 <sup>th</sup> | 56          |
|         |                      |                                     | August 2018            |             |

3.5.3 MoUs signed with institutions of national, international importance, other universities,

industries, corporate houses etc. during the year

| Organisation                                 | Date of   | Purpose and Activities  | Number of        |
|--|-----------|---|------------------|
|  | MoU       |   | students/teac    |
|  | signed    |   | hers             |
|  |           |   | participated     |
|  |           |   | under MoUs       |
| Cluster of Social                            | 22/10/201 | Purpose:-   | Teachers-30      |
| Work Colleges of<br>RTM Nagpur<br>University | 8         | <ol> <li>Cooperative efforts for strengthening the bonding among social work colleges.</li> <li>Sharing of the experiences and expertise of the faculties.</li> <li>To organise seminar and workshop in collaboration.</li> <li>To organise co-curricular extracurricular activities</li> <li>To organise faculty development programmes</li> </ol> | Students-<br>600 |

|      |         | <ul> <li>6. To have library sharing</li> <li>7. Capacity building of the social work colleges</li> <li>8. To hold Student support and progression activities collectively</li> <li>9. To promote communal harmony and national integration</li> <li>10. To work for updation of syllabus</li> </ul> |     |
|------|---------|---|-----|
| NCDC | 2018-19 | Disaster management and self defence  | 100 |

| CRITERION IV – INFRASTRUC  | TURE AND LEARNI      | NG RESOURC       | ES               |                              |           |
|--|----------------------|------------------|------------------|------------------------------|-----------|
| 4.1 Physical Facilities  |                      |                  |                  |                              |           |
| 4.1.1 Budget allocation, exclud  |                      |                  |                  |                              |           |
| Budget allocated for infrastruc  | ture augmentation    | Budget utili     | zed for infrastr | ructure de                   | velopment |
| 3,00,000/-   |                      |                  | 1,53,128         | 3/-                          |           |
| 4.1.2 Details of augmentation i  | n infrastructure fac | ilities during t | he vear          |                              |           |
| Facilities   |                      |                  | Existing         | Nev                          | vly added |
| Campus area  |                      | 9                | .36 acre         |                              | Nil       |
| Class rooms  |                      |                  | 07               |                              | Nil       |
| Laboratories   |                      |                  | Nil              |                              | Nil       |
| Seminar Halls  |                      |                  | 01               |                              | 01        |
| Classrooms with LCD facilitie  | S                    |                  | 07               |                              | Nil       |
| Classrooms with Wi-Fi/ LAN   |                      |                  | 07               |                              | Nil       |
| Seminar halls with ICT facilities                                      | es                   |                  | 01 N             |                              | Nil       |
| Video Centre   |                      |                  | - N              |                              | Nil       |
| No. of important equipments p  | urchased (≥ 1-0 lak  | h)               | Nil              |                              | Nil       |
| during the current year.   |                      |                  |                  |                              |           |
| Value of the equipment purcha  | sed during the year  |                  | Nil              |                              | Nil       |
| (Rs. in Lakhs)   |                      |                  |                  |                              | NI:1      |
| Others   |                      |                  | -                |                              | Nil       |
| 4.2 Library as a Learning De   |                      |                  |                  |                              |           |
| <b>4.2 Library as a Learning Re</b><br>4.2.1 Library is automated {Int |                      | nagement Sys     | etem -II MS      |                              |           |
| 4.2.1 Library is automated (in   | egrated Elorary Wid  | magement bys     | stem -iLivis;    |                              |           |
| Name of the ILMS software  | tion (fully or       | Version          |                  | Year<br>of<br>autom<br>ation |           |
| 1)Web based Library<br>Management<br>2)Barcode Reader                  | Fully (One Time      | Purchase)        | -                |                              | 2017-18   |

|   | Existing (2017-18)   |  | 1                  | lded (2018-<br>9) |                                      | Total                             |
|---|--|--|--------------------|-------------------|--------------------------------------|-----------------------------------|
|   | No.  | Value  | No.                | Value             | No.                                  | Value                             |
| Text Books                                    | 9,444  | 1,379,764.65/-                                       | 106                | 40737/-           | 9,550                                | 14,20,501.65/-                    |
| Reference Books                               | 778  | 287,662.2/-  | 02                 | 1200/-            | 780                                  | 2,88,862.2/-                      |
| Other Books                                   | 3469   | 176,866.63/-   | 24                 | 1720/-            | 3493                                 | 1,78,586.63/-                     |
| E-Books                                       |  |  | 96                 | 1,43,635/-        | 96                                   | 1,43,635/-                        |
| Journals                                      | 88   | 57,660/-   | 21                 | 8500/-            | 109                                  | 66,160/-                          |
| E-Journals                                    | 1)Inflibnet- N-<br>List-2013-14<br>2014-15<br>2015-16<br>2017-18                                     | 5000/-<br>5000/-<br>5750/-<br>5900<br>Total=21,650/- | 2018-19<br>Renewal | 5900/-            | 5 Times<br>Renewal                   | 27,550/-                          |
|   | 2)A & V<br>Publication-<br>2015-16<br>2016-17  | 9000/-<br>9000/-<br>Total=18000/-                    | -                  | -                 | 2)A & V Publicat ion-2015-16 2016-17 | 9000/-<br>9000/-<br>Total=18000/- |
| Digital Database                              | _  | _  |                    |                   |                                      |                                   |
| CD & Video                                    | 28   |  | -                  | -                 |                                      |                                   |
| Library<br>Automation                         | 1) Web based<br>Software (One<br>Time<br>Purchase)<br>2) Barcode<br>Reader (One<br>Time<br>Purchase) | 2,50,000.00<br>40,000.00<br>Total=<br>3,30,400.00/-  |                    |                   | 1                                    | 3,30,400.00/-                     |
| Weeding ( Hard<br>& Soft) (Write<br>Off Book) | 119  | 4032.6   |                    |                   |                                      |                                   |
| Other (Specify )                              | M-OPAC-<br>2015-16   | 5000/-   |                    |                   | 1 Times<br>Subscrip<br>tion          | 5000/-                            |

## 4.3 IT Infrastructure

4.3.1 Technology Up gradation (overall)

|          | omiciosj ci | 5 51 00 00 00 10 11 | o veruir) |          |          |        |        |            |     |
|----------|-------------|---------------------|-----------|----------|----------|--------|--------|------------|-----|
|          | Total       | Computer            | Internet  | Browsing | Computer | Office | Depart | Available  | Oth |
|          | Computers   |                     |           | Centres  | Centres  |        | ments  | band width | ers |
|          |             |                     |           |          |          |        |        | (MGBPS)    |     |
| Existing | 29          | -                   | BSNL      | -        | -        | -      | -      | Broad      | -   |
|          |             |                     |           |          |          |        |        | Band       |     |
| Added    | 2           | _                   | -         | -        | -        | -      | -      | _          | _   |
| Total    | 31          | =                   | -         | =        | =        | -      | -      | -          | -   |

| 4.3.2 Bandwidth available of internet connection in the Institution (Leased line) |       |                      |        |                        |             |                 |  |  |  |  |  |
|---|-------|----------------------|--------|------------------------|-------------|-----------------|--|--|--|--|--|
| 100 MBPS  |       |                      |        |                        |             |                 |  |  |  |  |  |
| 4.3.3 Facility for e-content  |       |                      |        |                        |             |                 |  |  |  |  |  |
| Name of the e-conten  | t dev | velopment facility   |        | Provide the link of    | the videos  | and media       |  |  |  |  |  |
|   |       |                      |        | centre and recordin    | ng facility |                 |  |  |  |  |  |
| e-books (desktop base   | ed)   |                      |        | tcsw.kopykitab.cor     | n           |                 |  |  |  |  |  |
|   |       |                      |        |                        |             |                 |  |  |  |  |  |
| 4.3.4 E-content deve  |       |                      |        |                        |             |                 |  |  |  |  |  |
|   |       | AM other MOOCs pla   |        |                        | iny other G | Sovernment      |  |  |  |  |  |
| initiatives & institution   | onal  |                      |        |                        |             |                 |  |  |  |  |  |
| Name of the teacher   |       | Name of the module   |        | Platform on which      | module      | Date of         |  |  |  |  |  |
|   |       |                      |        | is developed           |             | launching e -   |  |  |  |  |  |
|   |       |                      |        |                        |             | content         |  |  |  |  |  |
| Mr. M.R. Deshmukh   |       | Moodle               |        | Moodle                 |             | 2017-18         |  |  |  |  |  |
| 4.4 Maintenance of  | Cam   | pus Infrastructure   |        |                        |             |                 |  |  |  |  |  |
| 4.4.1 Expenditure inc   | urre  | d on maintenance of  | physic | al facilities and acad | demic supp  | ort facilities, |  |  |  |  |  |
| excluding salary com  | pone  | ent, during the year |        |                        |             |                 |  |  |  |  |  |
| Assigned budget on  | E     | xpenditure incurred  | Ass    | signed budget on       | Expend      | iture incurred  |  |  |  |  |  |
| academic facilities   | (     | on maintenance of    | ph     | ysical facilities      | on mai      | intenance of    |  |  |  |  |  |
|   | 8     | academic facilities  |        |                        | physic      | cal facilities  |  |  |  |  |  |
| 2,00,000/-  |       | 2,01,692/-           |        | 3,00,000/-             | 1,5         | 53,128/-        |  |  |  |  |  |
|   |       |                      |        |                        |             |                 |  |  |  |  |  |

4.4.2 Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website, provide link)

There are committees formed for formally looking after the functioning and monitoring of infrastructure and other facilities. Planning and purchase committee takes review of all the factors regarding budgetary provision. Annual maintenance contract is another feature. Library committee is also formed to take review of the library stock. Communication to the stakeholder is made via notice board/ whatsaap group/ sms/ mails.

Sports complex is a shared facility which include swimming pool. Badminton facility are also available in addition to huge playfield. Students avail these facilities through sport committee formed by the college.

The college has adequate number of specious, airy, well lit classroom. All the classrooms have DLPs and other Audio-visual /ICT facilities.

Staff and students have access to computers with internet facility and facility for printing. Students are encourage to use computer lab for various purposes like research, assignments, current event information etc.

| CRITERION V - STUDENT SUPPORT AND PROGRESSION |           |                  |  |  |  |  |  |  |  |  |
|---|-----------|------------------|--|--|--|--|--|--|--|--|
| 5.1 Student Support                           |           |                  |  |  |  |  |  |  |  |  |
| 5.1.1 Scholarships and Financial Support      |           |                  |  |  |  |  |  |  |  |  |
| Name /Title of the                            | Number of | Amount in Rupees |  |  |  |  |  |  |  |  |

|          |               |             | scheme         |          | students               |           |                   |              |
|----------|---------------|-------------|----------------|----------|------------------------|-----------|-------------------|--------------|
|          | al support    |             | Nil            |          | Nil                    |           | Nil               |              |
|          | stitution     |             |                |          |                        |           |                   |              |
| Financi  | al support f  | rom other   | sources        |          |                        |           |                   |              |
| a) Natio | onal          | GOI S       | cholarship     |          | 163                    |           | nt. yet to be re  | ceived from  |
|          |               |             |                |          |                        |           | Govt.             |              |
| b) Inter | national      |             | Nil            |          | Nil                    |           | Nil               |              |
|          |               |             |                |          |                        |           |                   |              |
| 5.1.2 N  | umber of ca   | nability er | hancement ar   | nd deve  | lopment sche           | mes such  | as Soft skill     |              |
|          |               |             | hing, Langua   |          |                        |           |                   | Personal     |
|          | lling and M   |             |                | ,        | <i>G</i>               |           | ,,                |              |
|          | e of the cap  |             | Date of        | •        | Number of              | students  | Agencies          | involved     |
|          | incement sc   |             | implementa     | ition    | enroll                 | ed        | C                 |              |
|          | Mentoring     |             | 1/9/2019       |          | 240                    |           | College           | Faculty      |
|          | Yoga Day      |             | 21/06/20       | 18       | 60                     |           |                   | lege         |
|          |               | '           |                |          | 1                      |           |                   |              |
| 5.1.3 St | udents bene   | efited by g | uidance for co | mpetit   | ive examinati          | ons and c | areer counsell    | ling offered |
|          | nstitution d  |             |                |          |                        |           |                   |              |
| Year     | Name of t     | he Numl     | per of         | Numb     | er of                  | Numbe     | er of students    | Number of    |
|          | scheme        | benef       | benefited      |          | benefited students     |           | ive passed in     | students     |
|          |               | stude       | nts by         | by Ca    | by Career              |           | npetitive         | placed       |
|          |               |             | , ,            |          | Counselling            |           | r                 | P            |
|          |               |             |                |          | Counselling activities |           |                   |              |
|          |               | _           | amination      |          | activities             |           |                   |              |
|          |               | exam        | mation         |          |                        |           |                   |              |
| 2018-    | NET-SET       | 17          |                |          |                        | Nil       |                   | _            |
| 19       | Coaching      | 17          |                |          |                        | 111       |                   |              |
| 1)       | Coacining     |             |                |          |                        |           |                   |              |
| 2018-    | Placement     | :           |                | 82       |                        |           |                   | 37           |
| 19       |               |             |                | -        |                        |           |                   |              |
|          |               |             |                |          |                        |           |                   |              |
|          |               |             |                |          |                        | -         |                   |              |
| 5.1.4 In | stitutional r | nechanism   | for transpare  | ncv. tir | nelv redressal         | of studer | nt grievances.    | Prevention   |
|          |               |             | ging cases dur | -        | -                      | 01 50000  | io Brio voirious, | 110,01101011 |
|          | rievances re  |             |                | _        | s redressed            | Average   | number of da      | avs for      |
| 8        |               |             |                |          |                        | _         | e redressal       | <i>y</i>     |
| Nil      |               |             | Nil            |          |                        | Nil       |                   |              |
| Student  | s participate | ed in work  | shop on 'Me'   | Γοο' at  | Mahila Maha            | vidalaya  | on 18th Octob     | er 2018.     |
|          | dent Progr    |             | •              |          |                        |           |                   |              |
|          |               |             | ment during t  | he year  | •                      |           |                   |              |
|          |               | campus      | <u> </u>       |          |                        | Off Ca    | mpus              |              |
| Naı      | ne of         | Number      | Number         | ]        | Name of                |           | of Students       | Number of    |
| l        | izations      | of          | of             | 1        | ganizations            |           | icipated          | Students     |
| _        | sited         | Students    | Students       |          | Visited                |           | 1                 | Placed       |
|          |               |             |                |          |                        |           |                   |              |

Salam Foundation, 03

01

d 15

07

Chaitanya Institute of

| Mental                    | Health                     |             |                     |                           | Mumbai                                   |                                     |                    |      |              |
|---------------------------|----------------------------|-------------|---------------------|---------------------------|--|-------------------------------------|--------------------|------|--------------|
|                           | Forest Right 20<br>Project |             | 08                  | 3                         | Integrated Tribal Development Department | 1:                                  | 5                  |      | 04           |
| Dinba                     | ındhu                      | 15          | 02                  | 2                         | 1  |                                     |                    |      |              |
| Samajik                   |                            |             |                     |                           |  |                                     |                    |      |              |
| Dinsha                    |                            | 24          | 03                  |                           |  |                                     |                    |      |              |
| SATH                      |                            | 04          | 01                  |                           |  |                                     |                    |      |              |
| 5.2.2 Stu                 |                            |             | higher edu          | ıcatior                   | n in percentage duri                     |                                     |                    |      |              |
| Year                      | Number                     | of          | Programn            | ne                        | Department                               | Name of                             |                    | Na   | me of        |
|                           | students                   | 3           | graduated           | l from                    | graduated from                           | institution                         |                    | Pro  | ogramme      |
|                           | enrollin                   | g into      |                     |                           |  | joined                              |                    | ad   | mitted to    |
|                           | higher<br>education        | on          |                     |                           |  |                                     |                    |      |              |
| 2018-<br>19               | 34                         |             | BSW                 |                           | Social Work                              | Tirpude Co<br>of Social V<br>Nagpur | - 1                | MS   | SW           |
|                           | 03                         |             | MSW                 |                           | Social Work                              | Kumbhalka                           | ar                 | M    | Phil         |
|                           |                            |             |                     |                           |  | Evening So                          |                    |      |              |
|                           |                            |             |                     |                           |  | Work Coll                           |                    |      |              |
|                           |                            |             |                     |                           | Nagpur                                   |                                     | cgc                |      |              |
| 5 2 3Stu                  | lents qual                 | ifying in   | state/ natio        | nal/ in                   | ternational level ex                     |                                     | during             | the  | vear (ea.    |
|                           | _                          |             |                     |                           | ΓOFEL/Civil Service                      |                                     | _                  |      |              |
|                           | Ite                        | ems         |                     | No. of Students selected/ |  | Registration                        |                    |      |              |
|                           |                            |             |                     |                           | qualifying                               |                                     | number/roll number |      |              |
|                           |                            |             |                     |                           |  |                                     | for the exam       |      |              |
| NET                       |                            |             |                     |                           | 01                                       |                                     | MR                 | 29   | 01500173     |
| SET                       |                            |             |                     |                           |  |                                     |                    |      |              |
| SLET                      |                            |             |                     |                           |  |                                     |                    |      |              |
| GATE                      |                            |             |                     |                           |  |                                     |                    |      |              |
| GMAT<br>CAT               |                            |             |                     |                           |  |                                     |                    |      |              |
| GRE                       |                            |             |                     |                           |  |                                     |                    |      |              |
| TOFEL                     |                            |             |                     |                           |  |                                     |                    |      |              |
| Civil Ser                 | wices                      |             |                     |                           |  |                                     |                    |      |              |
|                           |                            | Services    |                     | Võ                        | students passed ex                       | am and                              |                    |      |              |
| State Government Services |                            |             | under process of jo |                           |  |                                     |                    |      |              |
| Any Oth                   | er                         |             |                     |                           |  |                                     |                    |      |              |
| 5.2.4 Spc                 | orts and co                | ultural act | ivities / co        | mpetit                    | ions organised at th                     | e institution                       | n level a          | duri | ng the vear  |
| Б                         |                            |             | Activity            | 1, 2,420                  |  | Lev                                 |                    |      | Participants |
| ` •                       | War, Kabl                  |             | gdi, Sack R         | -                         | hot put, Long Jump                       | College                             |                    | 25   |              |
| Badmint<br>Kho-Kho        | *                          | eter Race   | , Three Lag         | gged R                    | Race, Volley Ball,                       |                                     |                    |      |              |

| Cultural Activity   | College    | 254 |
|---|------------|-----|
| (Solo Dance, Group Dance, Solo Song, One Act Play, Street |            |     |
| Play.   |            |     |
| Cultural Activity   | University | 157 |
| (Dhammasandesh Abhiyan at Deekshabhoomi Nagpur, Debate)   | _          |     |
| 5.2 Standard Doublein ation and Activities                |            |     |

#### **5.3 Student Participation and Activities**

5.3.1 Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)

| Year | Name of the award/ | National/     | Sports | Cultura | Student ID | Name of the |  |
|------|--------------------|---------------|--------|---------|------------|-------------|--|
|      | medal              | International |        | 1       | number     | student     |  |
|      | Nil                |               |        |         |            |             |  |

## 5.3.2 Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

Student Council formed in accordance with the direction of University Norms. For the smooth functioning of the college Students Council plays a vital role. The new body takes the oath and charge from the old body. The fresher students are welcomed by the Seniors with the floral bouquet and with the warmth and healthy atmosphere so that the new comer should feel at home. The council arranges Teacher's Day program, and take part in active management in the annual social gathering and all the program organised in the college.

### **5.3 Alumni Engagement**

5.3.1 Whether the institution has registered Alumni Association? Yes/No, if yes give details (maximum 500 words):

No

5.3.2 No. of-registered enrolled Alumni: 125

5.3.3 Alumni contribution during the year (in Rupees):

Outgoing students annually give membership fees of Rs. 100/-

5.3.4 Meetings/activities organized by Alumni Association:

Meeting of regular students with visiting alumni are held frequently.

### CRITERION VI - GOVERNANCE, LEADERSHIP AND MANAGEMENT

#### 6.1 Institutional Vision and Leadership

# 6.1.1 Mention two practices of decentralization and participative management during the last year (maximum 500 words)

- The role of the management is to monitor the college functioning.
- The management, in the monthly meetings of the Local Management Committee held on 6<sup>th</sup> of every month, review of the college issues and activities.
- In IQAC there is a Management representative.
- In Local Management Committee three representatives from teaching and one from non teaching staff member.
- Management interacts with the Principal for various issues related to the college development.
- Management takes interest in the college programmes for upgrading the knowledge of the students
- Management also adopted a village namely 'Ladai' for sustainable development for the

village peoples.

## **6.1.2** Does the institution have a Management Information System (MIS)?

#### Yes/No/Partial:

Yes

#### **6.2 Strategy Development and Deployment**

## 6.2.1 Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

#### **Curriculum Development**

- Participation on the Board of Studies in social work of R.T.M. Nagpur University by two faculty members of the college.
- College faculty engaged as a member on subject examination committee, Local Enquiry Committees formed by R.T.M. Nagpur University.
- Periodic Academic Planning Committee (APC) meetings to review the curriculum aspect.

### **\*** Teaching and Learning

- College faculty regularly used teaching aids, power point presentation in teaching.
- All teaching faculty submit teaching plan to Academic Planning Committee (APC).
- College attendance committee continues to follow up and take steps to reduce dropout rate and absenteeism in the class.
- Annual feedback from students is obtained through established mechanism.

#### **\*** Examination and Evaluation

- Prior to the university end semester examination, the college conducted theory examinations as per the university pattern. Similarly viva-voce is conducted for social work practicum and research as per the university timetable.
- Student's feedback on overall teaching and on teachers was conducted and the data was compiled by the concerned teacher in charges. The obtained views were analysed through established mechanism. The findings were kept before the principal for his consideration.
- Midterm evaluation of the students on social work practicum was made.

#### **\*** Research and Development

- Research, Consultancy and Extension Committee organized orientation programme for UG and PG Students.
- College organized Opinion Polls on Contemporary Issues.
- Workshops on preparation of synopsis for BSW final and MSW III Semester students were conducted by the Research Committee of the College.
- Lectures on theoretical aspects of the specialization related subjects were held.
- Various group tasks were given to the students.
- Power point presentations on respective research topics were made by the students.

#### **❖** Library, ICT and Physical Infrastructure / Instrumentation

- Library facilities are also made available to the Ph.D. students and students of social work colleges of RTM Nagpur University and other universities. The Library now has the capacity to accommodate 30 students at a time.
- Library & OPAC orientation programmes for students were organized class wise in which the students were given information on INFLIBNET books, Journals, Book Bank, Library

|        | Rules, E- Books, E- Jour                       | nals, 'Z | Zotero' for E-da  | itabase  | , M-OPA   | AC, etc      | C.         |            |               |
|--------|--|----------|-------------------|----------|-----------|--------------|------------|------------|---------------|
| *      | Human Resource Mana                            | ngeme    | nt                |          |           |              |            |            |               |
| •      | Modern resources like B                        |          |                   |          | -         |              |            |            | -             |
|        | Social networking for eff management was used. | fective  | communication     | i, MIS   | software  | for ef       | fective fu | ınctioning | gand          |
| •      | Periodic meetings are so                       | me of t  | he mechanisms     | focuse   | ed unon t | for sor      | ting out i | ssues and  |               |
| •      | planning.                                      | 01 (     | me meenamsms      | Tocuse   | d upon i  | 101 301      | ting out i | ssues and  |               |
| *      | Industry Interaction/Co                        | ollaboi  |                   |          |           |              |            |            |               |
| •      | Continuous interaction v                       |          |                   | NGOs :   | for place | ment         | regarding  | fieldwor   | k             |
| -      | agency visits, campus in                       |          |                   |          | -         |              | -          | neiawoi    | ι,            |
| *      | Admission of Students                          |          |                   |          |           |              |            |            |               |
| •      | Admission procedure of                         | all cla  | sses was done a   | s per tl | ne direct | ion of       | the RTM    | Nagpur     |               |
|        | University.                                    |          |                   |          |           |              |            |            |               |
| 6.2.2  | : Implementation of e-                         | govern   | ance in areas o   | of oper  | ations:   |              |            |            |               |
|        |  |          |                   |          |           |              |            |            |               |
| *      | Administration                                 |          |                   |          |           |              |            |            |               |
| *      | Finance and Accounts                           |          |                   |          |           |              |            |            |               |
| *      | Student Admission and S                        | Suppor   | t                 |          |           |              |            |            |               |
| *      | Examination                                    |          |                   |          |           |              |            |            |               |
| 6.3 Fa | culty Empowerment Str                          | ategies  | S                 |          |           |              |            |            |               |
| 6.3.1  | <b>Feachers provided with f</b>                | inanci   | al support to a   | ttend o  | conferen  | ices / v     | workshop   | s and      |               |
| towar  | ds membership fee of pr                        | ofessio  | nal bodies dur    | ing the  | e year    |              |            |            |               |
| Year   | Name of teacher                                |          | of conference/    |          | Name      |              |            | Amou       |               |
|        |  |          | shop attended for |          |           |              | body for   | suppo      | rt            |
|        |  | which    | i financial suppo | ort      | fee is    |              | bership    |            |               |
| Nil    | Nil  | provid   | Nil               |          | iee is    | provic<br>Ni |            | N          | i1            |
|        | Number of professional de                      | velonn   |                   | ative tr | aining r  |              |            |            |               |
|        | ge for teaching and non tea                    |          |                   |          |           | 710814       |            | ,0111200   | <i>y</i> •11• |
| Year   | Title of the                                   | П        | Title of the      | Da       | ates      | N            | lo. of     | No.        | of            |
|        | professional                                   | ad       | ministrative      | (fro     | m-to)     | -            | icipants   | particip   |               |
|        | development                                    |          | training          |          |           | `            | eaching    | (No        |               |
|        | programme                                      | p        | rogramme          |          |           | S            | staff)     | teach      | ing           |
|        | organised for                                  | orga     | nised for non-    |          |           |              |            | staf       | f)            |
|        | teaching staff                                 | tea      | aching staff      |          |           |              |            |            |               |
|        |  |          | Nil               |          |           |              |            |            |               |
|        |  |          |                   |          |           |              |            |            |               |
| 6.3.31 | No. of teachers attending p                    | rofessi  | ional develonme   | ent pro  | gramme    | s. viz       | Orientati  | ion        |               |
|        | amme, Refresher Course, S                      |          |                   |          |           |              |            |            | the           |
| year   |  |          |                   |          |           |              |            |            |               |
| Tit    | tle of the professional deve                   | elopme   | nt programme      |          | Number    | of tead      | chers      | Date an    | nd            |

who attended

Duration (from - to)

| 98th Orientation courses fr                    |                        | c college,  | Dr. Arshiya Sayyed                    | 20 June 2018             |  |  |
|--|------------------------|-------------|---------------------------------------|--------------------------|--|--|
| Nagpur University, Nagpu                       | ır                     |             |                                       | to 18 July               |  |  |
| I4   | - C Fi                 | 4-1         | M- Cl.:l L:l.ll                       | 2018                     |  |  |
| Interdisciplinary Refresher                    |                        |             | Ms. Shilpa Jibhenkar                  | 04 to 24<br>January 2019 |  |  |
| Studies, Human Resource Centre, RTMNU, Nagpur. |                        |             |                                       | January 2019             |  |  |
| 6.3.4 Faculty and Staff re                     | ecruitment (no. for pe | rmanent/fu  | ılltime recruitment):                 |                          |  |  |
| Teac   | ching                  |             | Non-teachin                           | g                        |  |  |
|  |                        |             |                                       | Fulltime/tempor          |  |  |
| Permanent                                      | Fulltime               |             | Permanent                             | ary                      |  |  |
| Nil  | Nil                    |             | Nil                                   | Nil                      |  |  |
|  | I                      | l .         | <u>'</u>                              |                          |  |  |
| 6.3.5 Welfare schemes for                      |                        |             |                                       |                          |  |  |
| Teaching                                       |                        | T           | TCSW Employee welfare Association     |                          |  |  |
| Non teaching                                   |                        | T           | TCSW Employee welfare Association     |                          |  |  |
| Students                                       |                        | St          | Students Representative Council (SRC) |                          |  |  |
|  |                        | St          | tudents Welfare Board                 |                          |  |  |
|  |                        | A           | nti Ragging Cell (ARC)                |                          |  |  |
|  |                        |             | CASH                                  |                          |  |  |
| 6.4 Financial Manageme                         | nt and Resource Mo     | bilization  |                                       |                          |  |  |
| 6.4.1 Institution conducts                     | internal and external  | financial a | udits regularly                       |                          |  |  |
| (with in 100 words each)                       |                        |             |                                       |                          |  |  |
| <ul> <li>Grants received free</li> </ul>       | om state Govt. utilize | ed by the P | rincipal and Accountant.              |                          |  |  |
| <ul> <li>Indian Council for</li> </ul>         | Social Science Rese    | arch (ICSS  | SR), University Grant Co.             | mmission                 |  |  |
|  |                        | `           | the proposals submitted               |                          |  |  |
| faculty.                                       | C                      |             | 1 1                                   | , .                      |  |  |
| •  | anning and purchasir   | ng committ  | ee which takes reviews o              | of the                   |  |  |
|  | ecided on utilization  | _           |                                       |                          |  |  |
| _  |                        |             | ler guidelines of the ager            | icv.                     |  |  |
| 6.4.2 Funds / Grants receiv                    |                        |             |                                       |                          |  |  |
| philanthropies during the                      |                        |             |                                       | 2                        |  |  |
| Name of the non gove                           |                        |             | Grants received in Rs.                | Purpose                  |  |  |
| agencies/ indi                                 |                        |             |                                       | 1                        |  |  |
|  |                        |             |                                       |                          |  |  |

## 6.4.2 Total corpus fund generated

## **6.5 Internal Quality Assurance System**

6.5.1 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |                              | Internal |                                      |  |
|----------------|----------|------------------------------|----------|--------------------------------------|--|
|                | Yes/No   | Agency                       | Yes/No   | Authority                            |  |
| Academic       | Yes      | R.T.M. Nagpur University     | Yes      | Academic Planning Committee IQAC CDC |  |
| Administrative | Yes      | Department of Social Justice | Yes      | Principal                            |  |

| and Special Assistance, Govt. | LMC |
|-------------------------------|-----|
| of Maharashtra                |     |

#### 6.5.2 Activities and support from the Parent – Teacher Association (at least three)

- Parent Teacher meeting are held regularly.
- College form a parent teacher forum.
- Feedback sought during interactions with parents.

#### 6.5.3 Development programmes for support staff (at least three)

- Review meeting of support staff twice in ayear
- Training on new technology
- Library staff meeting held

#### 6.5.4 Post Accreditation initiative(s) (mention at least three)

- Recognition as a "College with Potential for Excellence" to the college by the UGC.
- RTM Nagpur University recognized our College as a higher learning and Research Center
- The College has sent a proposal for Autonomous status.
- Preparation of documentation, annual report, AQAR on line and off line
- Adoption of village

#### 6.5.5

a. Submission of Data for AISHE portal : (Yes /No) Yes b. Participation in NIRF : (Yes /No) No c. ISO Certification : (Yes /No) No d. NBA or any other quality audit : (Yes /No) No

6.5.6 Number of Quality Initiatives undertaken during the year

| Year | Name of quality initiative by | Date of conducting   | Duration | Number of      |
|------|-------------------------------|----------------------|----------|----------------|
|      | IQAC                          | activity             | (fromto  | participants   |
|      |                               |                      | )        |                |
| 2018 | Award of Autonomous status    | Follow up throughout | -        | Teachers and   |
| -19  | to the college                | the session          |          | Administrative |
|      |                               |                      |          | staff          |
|      |                               |                      |          |                |

#### CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES

#### 7.1 - Institutional Values and Social Responsibilities

7.1.1 Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Title of the programme                           | Period (from-to)           | Participants |      |  |
|--|----------------------------|--------------|------|--|
|  |                            | Female       | Male |  |
| Orientation program on Girl Child                | 22 July 2018               | 18           | 22   |  |
| Savitribai Fule Birth Anniversary                | 3 <sup>rd</sup> March 2029 | 74           | 60   |  |
| International Women's Day                        | 8 March 2019               | 84           | 79   |  |
| Orientation on Women Development Centre          | 27 July 2019               | 51           | 67   |  |
| Organised program on Women Empowerment,          | August 2018-               | 385          | 218  |  |
| Skill Development and issues related to women at | March 19                   |              |      |  |
| community  |                            |              |      |  |

| Seminar on Legal Literacy                     | 10 <sup>th</sup> February 2019 | 57 | 46 |
|---|--------------------------------|----|----|
| "prevention of sexual Harassment" workshop by | 18th October 2018              | 80 | -  |
| CGSCC at Mahila Mahavidyalaya, Nagpur         |                                |    |    |
|   |                                |    |    |

7.1.2 Environmental Consciousness and Sustainability/Alternate Energy initiatives such as: Percentage of power requirement of the College met by the renewable energy sources

Various programmes also are conducted to create awareness and protection of environment as mentioned earlier

- 1) Tree plantation program is organized in the community. For revival and maintenance, the responsibility is given to the nearby residents an supervision is being done by the college environment cell.
- 2) World Water Day Programme-22.3.2019
- 3) World Earth Day programme at IPC Dt.22.4.2019

7.1.3 Differently abled (Divyangjan) friendliness

| $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |        |            |
|--|--------|------------|
|  |        | No. of     |
|  |        | Beneficiar |
| Items Facilities   | Yes/No | ies        |
| Physical facilities  | No     | Nil        |
| Provision for lift   | No     | Nil        |
| Ramp/ Rails  | No     | Nil        |
| Braille Software/facilities  | No     | Nil        |
| Rest Rooms   | No     | Nil        |
| Scribes for examination  | No     | Nil        |
| Special skill development for differently abled students   | No     | Nil        |
| Any other similar facility   | No     | Nil        |
|  |        |            |

#### 7.1.4 Inclusion and Situatedness

Enlist most important initiatives taken to address locational advantages and disadvantages during the year

| Year  | Number of      | Number of initiatives         | Date and       | Name of    | Issues  | Number     |
|-------|----------------|-------------------------------|----------------|------------|---------|------------|
|       | initiatives to | taken to engage with          | duration of    | the        | address | of         |
|       | address        | and contribute to local       | the initiative | initiative | ed      | participat |
|       | locational     | community                     |                |            |         | ing        |
|       | advantages and |                               |                |            |         | students   |
|       | disadvantages  |                               |                |            |         | and staff  |
| 2018- | Ladai Village  | <ul> <li>Shramdaan</li> </ul> | 27-10-2018     | Adopted    | Health  | 101        |
| 19    |                | • Survey on                   | to 1-1-2019    | Village    | Water   | Students   |
|       |                | financial and                 |                |            | Manage  | 05 Staff   |
|       |                | water                         |                |            | ment    |            |
|       |                | literacy and                  |                |            | (Rain   |            |
|       |                | its analysis                  |                |            | Water   |            |
|       |                | Market                        |                |            | Harvest |            |
|       |                | survey to                     |                |            | ing)    |            |
|       |                | understand                    |                |            | Educati |            |
|       |                | Rural and                     |                |            | on      |            |
|       |                | Tribal                        |                |            |         |            |

| 2018-<br>19 | Environmental<br>Cell | <ul> <li>Street plays</li> <li>Programme with School</li> <li>Poster Exhibition</li> <li>Sickle Cell Camp</li> <li>Eye Check up camp</li> <li>Water harvesting Trenchers</li> <li>Tree plantation</li> </ul> | 1 <sup>st</sup> July, 8 <sup>th</sup><br>July, 17 <sup>th</sup> | Green<br>Environ | Environ ment   | 105 NSS<br>Voluntee                 |
|-------------|-----------------------|--|---|------------------|----------------|-------------------------------------|
|             |                       |  | July & 26 <sup>th</sup><br>July 2018                            | ment             | Protecti<br>on | rs of<br>TCSW<br>6 Staff<br>members |
| 2018-       | Crime                 | Seminar on Cyber   |   |                  |                |                                     |
| 19          | Prevention Cell       | Crime  |   |                  |                |                                     |
|             |                       |  |   |                  |                |                                     |

#### 7.1.5 Human Values and Professional Ethics

Code of conduct (handbooks) for various stakeholders

| Title                 | Date of Publication        | Follow up (maximum |
|-----------------------|----------------------------|--------------------|
|                       |                            | 100 words each)    |
| Ethics and Values for | Preparations are under way |                    |
| Stakeholder           |                            |                    |

## 1.1.6 Activities conducted for promotion of universal Values and Ethics

| Activity   | Duration (fromto        | Number of    |
|--|-------------------------|--------------|
|  | )                       | participants |
| Social Justice Day                                   | 26/06/2018              | 150          |
| 'Tree plantation at Misal Layout Jaripatka, Gondani, | 27/07/2018, 10/08/2018, | 124          |
| Samata Nagar'  | 04/08/2018              |              |
| 'World Population Day'                               | 11/07/2018              | 132          |
| 'Kargil Vijay Divas'                                 | 30/07/2018              | 147          |
| 'Annabhau Sathe Jayanti'& 'Tilak Punnyatithi'.       | 01/08/2018              | 263          |
| 'Program on Meditation and Organ donation'           | 08/08/2018              | 102          |
| 'Teachers Day'                                       | 05/09/2018              | 141          |
| 'World Literacy Day'& NSS orientation                | 11/09/2018              | 93           |
| 'World Suicide Prevention Day'                       | 12/09/2018              | 173          |
| 'Constitution Day Procession'                        | 26/11/2018              | 146          |
| AID's Awarness Program'                              | 04/12/2018              | 134          |
| 'Human Right Day'                                    | 10/12/2018              | 79           |
| Traffic awareness program                            | 20/12/2018              | 138          |

| Youth Day  | 12/01/2019 | 118 |
|--|------------|-----|
| 'Grooming Personality for responsible citizenship' | 23/01/2019 | 78  |
| 'Voting awareness oath'                            | 24/01/2019 | 137 |
| 'Constitutional Rights (SC/ST/OBC)                 | 09/02/2019 | 127 |
| 'Health is in your hand'                           | 18/02/2019 | 106 |
| 'International Social Work Day'                    | 19/03/2019 | 129 |

7.1.7 Initiatives taken by the institution to make the campus eco-friendly (at least five) (last years initiative best practices)

Use of Sapling for guest

Use of solar system for eco friendly campus

Use of LED light for less power consumption

Segregation of waste material (Degradable/ Non Degradable)

Minimum use of paper

#### 7.2 Best Practices

Describe at least two institutional best practices

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

#### **Best Practice No. 1**

#### **Student Progression**

#### The Context

Progression in and beyond education are all components of student success. Success in each of these areas depends on the extent to which students are engaged, and their belonging is fostered within their programme and wider institution, across the whole student lifecycle. Students cannot learn or progress unless they are engaged in various activities; students who feel they belong to the institution more easily succeed. Developing an inclusive institution, and embedding inclusive values and approaches within learning and teaching policy and practice, is a process that requires a wide range of stakeholders to engage and collaborate to ensure student success.

Students are investing more than ever in HE and their future employment prospects. Student success in HE has significant social and economic benefits for individuals, with non-completion or non-continuation having financial consequences both in the short and longer term. Enabling access, retention, progression, and attainment can have a positive impact on a student's wellbeing and success. The progression of students through transition points focuses on the student pathway, particularly with reference to their goals and motivations, and the ways in which these may change in the course of their educational journey due to the types of outreach, interventions and institutional offerings they encounter. The college provides a congenial and democratic learning atmosphere. Personal care and guidance along with excellent teaching support is one of the best practices of the institution. Ample opportunities are given to every student for personality development, where their latent talents are discovered and honed.

#### **Objectives**

- To plan and organize student progression activities through various committee...
- To develop understanding for identification of needs and problems of the students.
- To develop leadership qualities and organizational skills among students.
- To create awareness regarding Prevention for Sexual Harassment.
- To expose students to social problems and need for social work intervention.
- Networking with various organizations for development of the community

#### The process

- The curricular, co-curricular and extra-curricular activities are planned well in advance before the commencement of the academic year.
- The IQAC helps to prepare the academic plans of the institution. It begins with informal consultations with a cross-section of stakeholders including, prominent academicians, faculty members, staff and students. This is followed by meeting of faculty and administration, convened by the Principal.
- Here the plan is discussed and decisions are made with mutual consent based on expert suggestions; further responsibilities and duties are assigned as per the qualification and area of interest.
- During the execution and before the planning of the experience program, the staff is involved for their suggestion and feedback.
- The plan is communicated to the students during the Orientation Program and time to time by faculty members in their respective classes.
- Student council, is elected through democratic system in the beginning of the year, for the smooth functioning of all events of the institution; for grievance redressal; interaction with the faculty and principal.
- The students' representative of NSS Unit, Cultural Activity, Sports activity, LR at PG level and Chairperson of the students' council were selected through Interview and class representative through Nominations (Topper of the class).
- Students are also encouraged to participate in university and college sports day, sports material is provided to them for practice.
- The students have secured positions in competitions held in other colleges in the events like debates, creative writing, folk dance, light vocal music, on the spot painting competitions amongst others.
- The contributions like articles by students are shared with other students are displayed on the wall magazine. They also contribute their articles and experience in the SAHYOG college magazine.
- The alumni are invited in the orientation, seminars, and workshops conducted in the college to interact with the new learners. Also, they prove to be assets for the institution when they help the new students with their academic activities and other cultural activities such as preparing for the inter-college competitions, etc
- The college comprises of a placement cell that makes students aware of the latest upcoming opportunities in the area of teaching profession.
- The analysis of the feedback from stakeholders helps the institute to improve in various

aspects.

• Mentoring and Counseling students on their personal & academic problems is regular and continuous activity of the college.

#### **Obstacles faced / Problems encountered**

- Lack of awareness and interest among students regarding diverse needs
- Inadequacy of funds
- Inadequate cooperation among the students.

### **Evidence of Success**

| S.N. | Committee                         | Activities   |  |  |
|------|-----------------------------------|--|--|--|
| 1    | Students' Council                 | Teachers Day, SRC Fresher's Day Students'Council Inauguration, Annual Social Gathering Annual social gathering 20th to 22nd February 2019  |  |  |
| 2    | Coltonal accounts                 | Malandi 9 Danadi   |  |  |
| 2.   | Cultural events                   | Mehandi & Rangoli Fancy Dress & Solo Singing Competition Competition Solo Dance & Group Dance Competition Skitt and One Act Play Competition ANTAKSHARI Competition  |  |  |
| 3.   | N.S.S.                            | International Yog Day, NSS Day Your Health is in your hand, Groom your personality for responsible citizenship The N.S.S. unit of the college and the program officer Dr. Aruna Gajbhiye have been awarded with best unit and best programme officer title by RTM Nagpur University. |  |  |
| 4.   | ANTI RAGGING CELL                 | Distributed printed brochure to all students, Posters exhibition, Role Play  |  |  |
| 5.   | HEALTH SUPPORT SERVICES COMMITTEE | Medical Examination for Under Graduate students was conducated in the college on 26th Feb. 2019. Dr. Quazi & Dr. Grishma Dhingra conducted the health check-up of total 105 students   |  |  |
| 6    | TCSW ENVIRONMENTAL SERVICES       | Tree plantation at Samta nagar,<br>Mangalwari, Kashinagar, Zingabai Takli in<br>Nagpur city. 86 trees planted  |  |  |
| 7    | SAHYOG COMMITTEE                  | Sahyog is a wall Magazine of the college. Students and Staff contribute articles, poems, posters, pictures and display on a wall (Sahayog notice   |  |  |

|   |                | board).   |
|---|----------------|---|
|   |                | The Literature required for annual magazine of the college SAHYOG is collected from the students. The edited literature was compiled by editorial committee and the magazine is distributed among students every year. On wall magazine students exhibited their posters on different current social issues.                  |
| 8 | PLACEMENT CELL | Campus Interviews & following programmes were organized successfully. Road Map to Professional Development Survey Voluntary Organisations and Job Opportunities University Level Workshop Road Map to Career Prize Distribution of Competitive Examination Counseling Earn and Learn -RTMNU Sum.& and Win. Exam. Invigilation |

- Mentoring and Counseling students on their personal & academic problems is routine feature.
- Through various programmes during N.S.S. Special Village Camp and on special days like 15<sup>th</sup>August and 26<sup>th</sup> January students are encouraged to take part in shramdan activities underlining the dignity of labour
- Students participation in planning activities like study tour, village camp, annual social gathering and other college activities is encouraged giving maximum scope for creativity and innovations and leadership.
  - Students are motivated to use websites particularly for research and also for preparing their presentation in the class. Group studies and group learning are also encouraged.
  - Students are exposed to various life situations like rural, tribal, urban slums through residential camps and concurrent practice learning.

#### **Resources Required**

Resources required: Please mention the resources like manpower, materials and money Required (About 50 words)

- The organizing committee consisted of committed and knowledgeable faculties.
- Expert counselors to counsel the individuals.
- NGO's representative and members of community based organisation are involved in planning and implementation.
- NGO's and CBO's provided support for infrastructure and required materials.
- Financial support extended by the college.

#### **Best Practice No. 2**

#### **ICT**

#### The Context

The present generation has easy access to any kind of information they want. The thrust, today, is on dissemination rather than accumulation of information and on sharing it. But if we look at the transactions in the classrooms, it is still the teacher talking and students listening. But this method of teaching-learning will not work in an information age. We need to shift from giving information to 'constructing' knowledge! This is where the student becomes an active learner and teacher a facilitator of learning. Information and Communication Technology can lead to improved student learning and better teaching methods. an increase in student exposure to educational ICT through curriculum integration has a significant and positive impact on student achievement, especially in terms of "Knowledge Comprehension", "Practical skill" and "Presentation skill" in subject areas such as Mathematics, Science, and Social Studies. The ICT Integration involves the students into the process of learning, encourages them to use various learning resources, communicate with people, provide feedback to peers etc., and thereby get ready for entry into their profession and work environment

#### **Objectives**

- To plan and prepare ICT material for teaching
- To encourage using ICT for improving classroom teaching and professional development.
- To develop competence in use in teaching-learning.
- To create general awareness among teachers about ICT.
- To provide an opportunity to develop confidence in students on using ICT for their day to day academic activities

#### The process

- The academic planning committee of college allotment theory, social work practicum and research.
- Preparation of teaching plan and teaching material.
- The teachers are trained and motivated to use and experiment the use of ICT in their daily teaching sessions
- Many of the teachers prepare support material with help of computers and use them during classroom practice teaching
- The teaching material prepared such as PowerPoint presentations, self learning material, related internet resources etc. are all uploaded on the sites/whatApp group.
- Use of Computer and LCD Projector in the classroom is regular feature.

- Use of Computer and LCD Projector by the students for their group or individual presentations Technology can be used extensively to help the learner make sense of the tasks assigned and learn what is required. However there is usually a need for multiple units of the technology which all the learners need to use at their own pace.
- Evaluation of student learning is made more effective through ICT

#### **Obstacles faced / Problems encountered**

- Lack of awareness and interest among some students regarding modern technology.
- Inadequacy of funds
- In the beginning student's participation and support was not much encouraging.
- Inadequate cooperation among the students.
- Evaluation of this practice of integrating ICT in teaching/training is not done through any formal evaluation technique

#### Resources

- Financial resources for providing training to staff and technology deployment are generated by the institution.
- Financial grants are received by UGC under the plan grants for equipment purchase and library resources. Most of the library grants are used for purchase of digital resources. However, much has to be invested in improving the bandwidth, as the present bandwidth is not sufficient for the institution.
- Faculty development programmes are organised from time to time. Training and workshops by experts from specialized institutions.
- Computer lab.

#### Problems/hurdles

- Needs lots of additional efforts and time beyond the regular schedule to achieve the objectives.
- Availability of electricity and the required technology is also a problem particularly in college
- Some teacher educators also lack interest in ICT integration and need motivation
- Due to compact schedule students got less time to adjust in the program.

#### **Evidence of Success**

Teachers learn using motion picture, animation, simulation training which helped teachers to give model presentation. If the teacher is highly equipped with technology, the student will also be equipped with technology. It removes the traditional method of teaching and prepare teacher to apply modern method of teaching

Facilitate better communication between the **learners** thereby promoting greater social understanding and harmony; and, to ensure equity between all **learners** by providing appropriate qualitative and quantitative opportunities to overcome social and **learning** disadvantages

The student got an opportunity to learn about international funding organisation projects and their strategies of implementation

ICT helps the teacher to update the new knowledge, skills to use the new digital tools and

resources.

#### 7.3 Institutional Distinctiveness

Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust

Provide the weblink of the institution in not more than 500 words

The college whole heartedly participates in the activities of MASWE a national level association in its pursuit of imparting quality education. Two of the college faculty are the office bearers of the association.

Participation of teachers, non teaching staff members and students in Silver Jubilee Celebration of Maharashtra Social Work Educator's (MASWE) special National Seminar on Professional Social Work and Sustainable Development: Current Issues and Challenges.

Teachers participated in the event in various capacities. Three faculty members worked as members of Editorial Board constituted for publishing a special issue of Maharashtra Journal of Social Work.

Three staff members worked as part of organising committee.

About thirty students worked as volunteers for the National Seminar held on 28 & 29 December 2018 in Nagpur.

Students of the college also participated in cultural events as part of Silver Jubilee Celebrations. It may be noted that the founder president, vice president of this MASWE are the alumni of Tirpude College of Social Work.

The college encourages students to actively participate in such activities as it expand their career horizon.

#### 8. Future Plans of action for next academic year (500 words)

- To prepare new academic calendar for the session 2019-20
- To organize State, National and International seminars.
- To organize faculty development programmes for teaching & non teaching staff.
- To start course in Research Methodology recognized by RTM Nagpur University.
- To organize various extension and collaborative activities through various field action projects.
- To organize various activities for students support programs through college and SAHAYOG cluster.
- To organize library orientation programmes for the students.
- To execute the various research projects and also prepare new proposals and organize opinion polls
- To organize various programmes in collaboration with Alumni Association.
- To undertake programmes and activities based on emergent needs
- To obtain feedback from all the stakeholders.
- To focus on core values while organizing programmes.
- To monitor and help in execution if autonomy.
- To offer opportunity for student by encouraging them to organized seminar, workshop on relevant topic
- To encourage teacher to undertake innovation in teaching learning process
- Preparation for NAAC 4<sup>th</sup> cycle to be undertaken.

| Name                               | Name |                                    |
|------------------------------------|------|------------------------------------|
|                                    |      |                                    |
| Signature of the Coordinator, IQAC |      | Signature of the Chairperson, IQAC |
|                                    | ***  | _                                  |